



**Policy Subcommittee
For
The Council on Food Security
MEETING AGENDA
March 3, 2020
1:00 pm to Adjournment**

Meeting Locations:

Division of Public and Behavioral Health
4150 Technology Way, Ste. 300
Rm 303
Carson City, NV 89076

Bureau of Health Care Quality and
Compliance
4220 South Maryland Pkwy
Ste 810
Las Vegas, Nevada 89119

**Dial: 1 669 900 6833
Meeting ID: 775 684 2205**

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – Homa Anooshepoor, Chair

Members: Homa Anooshepoor (Chair), Marcia Blake, Diane Hogan, Shane Piccinini, Deacon Thomas Roberts

2. Approve minutes from the February 3, 2019 meeting – Homa Anooshepoor, Chair

**PUBLIC COMMENT
FOR POSSIBLE ACTION**

3. Present School Wellness policy recommendations

- Allison Schnitzer, Health Educator II, Office of Chronic Disease Prevention and Health Promotion
- Donna Gould, Health and Nutrition Intern, University of Nevada Cooperative Extension

INFORMATIONAL

4. Present on home delivered meal eligibility in the Medicaid Frail and Elderly Waiver – Crystal Wren, Social Services Chief II, Nevada Department of Health and Human Services (DHHS), Aging and Disability Services Division (ADSD)

INFORMATIONAL

5. Present update on Senate Bill 323, regarding revising provisions governing the Supplemental Nutrition Assistance Program (SNAP) – Robert Thompson, Deputy Administrator, DHHS, Division of Welfare and Supportive Services (DWSS)

INFORMATIONAL

6. Present Catholic Charities of Southern Nevada (CCSN) policy priorities – Deacon Tom Roberts, President and Chief Executive Officer, CCSN

INFORMATIONAL

7. Present, discuss, and approve budgetary policy recommendations - Homa Anooshepoor, Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

8. Present and approve future agenda items – Homa Anooshepoor, Chair

PUBLIC COMMENT
FOR POSSIBLE ACTION

9. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

10. Adjournment – Homa Anooshepoor, Chair

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
Nevada WIC Office, 400 West King St., Ste. 300, Carson City
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 3640 N. 5th St, Ste 130, Las Vegas
1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126
Technology Way, Carson City
1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City
Senior Center of Boulder City, 813 Arizona Street, Boulder City
Three Square, 4190 N Pecos Road, Las Vegas



United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at [http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2019/Governor s Council on Food Security 2019/](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2019/Governor_s_Council_on_Food_Security_2019/) and on the Department of Administration website at <http://notice.nv.gov> and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.